**Annex 1**

to Contract No. \_\_\_\_\_\_\_\_\_ (date)

On the Implementation of the Project of the “National Research Programme

“Decision Support System for Climate Neutrality Targets”

2023-2025”

**Project application**

# Part B Project description

Project title:

**1 Scientific excellence**

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| --- |
| 1.1 Contribution of the project to the achievement of the programme’s overarching objective, target and thematic objectives |
| Description |

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| --- |
| 1.2 Project goal, hypothesis, objectives, current situation (knowledge) in the field of science |
| Description |

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| --- |
| 1.3 Contribution of the partners to the achievement of the project goal, and their complementarity, if applicable |
| Description |

**2 Impact**

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| 2.1 Impact of the project and its results in the areas of sciences set in the project application and their research communities in Latvia |
| Description |

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| 2.2 Impact of the project and its results on the areas referred to in the project's tasks, impact on the sectoral policy makers and implementers by planning the development of recommendations of action policies, cooperation with the sector and related institutions |
| Description |

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| 2.3 The impact of the project and its results on students in the education process, through internships and work placements, and the project’s scientific results in higher education teaching, and capacity building for students and the research team |
| Description |

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| 2.4 Impact of the project and its results on society as a whole, through knowledge transfer and awareness raising of the role of research and contribution thereof to society, as well as through the development of societal resources |
| Description |

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| 2.5 Scientific results of the project and making them accessible |
| Description |

**3. Implementation**

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| 3.1. Applicant and scientific group |
| Description |

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| --- |
| 3.2. Project activity plan |
| Description |

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| --- |
| 3.3. Project management and risk plan |
| Description |

|  |
| --- |
| Risk assessment |
| No. | Risk | Risk description | Assessment | Risk prevention/mitigation measures |
| Probability | Impact |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| n |  |  |  |  |  |

# Part C Curriculum Vitae

**Name:**

**Researcher identification code(s)**, if used *(ORCID, Research ID, Scopus Author ID, etc*.):

**EDUCATION**

Years Doctoral degree [field of science]

 [faculty/department/institution/country]

**WORK EXPERIENCE**

Years [current position]

 [institution, country]

Years [Position]

 [institution, country]

**SCIENTIFIC PROJECTS**

**SCIENTIFIC PUBLICATIONS**

**OTHER INFORMATION**