Annex 10

to the Contract on Project implementation of the State Research Programme

“Defence Innovation Research Programme”

**“Project Interim/Final Scientific Report Form”**

Project title:

Summary:

**1. Scientific excellence**

**2. Impact**

2.1. Plan for the use of the new or improved technology, innovative solution or product prototype

Table No. 1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | In cooperation with | Form of cooperation | Result | Time period |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

2.2. The effect of the project on the development of technical competence and research community in the field, and the plan for the provision of scientific advisory support to the development of military capability

Table No. 2

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Cooperation institution/organization, country | Form of cooperation | Result | Time period |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

Table No. 3

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Doctoral, master’s and bachelor’s thesis led by or advised by the principal investigator or lead participant within the scope and this project (*if the paper has been defended, indicate it in the final table section specifying the date and relevant doctoral council*) | | | | |
| No. | Author of the thesis | Thesis title, the level of studies, hyperlink to the database of doctoral/final papers | Advisor/consultant | Thesis defence date |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

2.3. Impact of the project and its results on the society in general, providing the knowledge transfer and raising awareness about the role and benefit of research to the public

Table No. 4

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Nr. | Communication channel (e.g., radio, TV, social networks, etc.). | Activity (e.g., interview, popular scientific article, seminar, etc.) | Planned/reached target audience (to describe target audience and its reached amount) | Available (hyperlink) | Date of publication/event |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| n |  |  |  |  |  |

2.4. Scientific results of the project and provision of availability thereof

**3. Implementation**