**Project Final Scientific Report**

Project title:

**1. Scientific Excellence**

**2. Impact**

2.1. The project’s scientific results

Table No. 1

|  |  |  |
| --- | --- | --- |
| Impact indicator of results | Number | |
| Intended | Completed |
| 1. Scientific publications |  |  |
| 1.1. Scientific publications (SCOPUS, WoSCC and/or ERIH +) |  |  |
| 1.2. Other anonymously reviewed scientific publications |  |  |
| 1.3. Reviewed scientific monographs |  |  |
| 2. Establishment of intellectual property rights (patents, registered varieties of species etc.) |  |  |
| 3. International scientific conferences to participate in or organize |  |  |

2.2. Opportunities for research development

Table No. 2

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Collaborating institution/organization, country | Type of collaboration | Period |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| n |  |  |  |

2.3. Socio-economic impact of results

Table No. 3

|  |  |  |  |
| --- | --- | --- | --- |
| No. | In cooperation with | Cooperation form and description | Period |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| n |  |  |  |

2.4. Publicity and communication

Table No. 4

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Activity (e.g. an interview in the media) | Short description (cooperating party, target audience, website, if any, etc.) | Period |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| n |  |  |  |

2.5. Contribution to the capacity building of the project’s scientific steam, including the students, as well as to the improvement of the study environment

Table No. 5

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Doctoral, master's and bachelor theses supervised or provided with advice from the principal investigator or the lead participants within the framework of this project (if the theses have been defended, indicate this in the last column of the table, also specifying the date and the promotional council) | | | | |
| No. | Author | Title | Supervisor and consultant | Defence |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

**3. Implementation**