Annex 8

to the Contract on the implementation and funding of fundamental and applied research project

(date, registry No. )

**Project Mid-term/Final Scientific Report**

Project title:

**1. Scientific Excellence**

(description)

**2. Impact**

2.1. The project’s scientific results

(description)

2.2. Opportunities for research development

(description)

Table No. 1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Collaborating institution/organization, country | Type of collaboration | Result | Period |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

2.3. Socio-economic impact of results

(description)

Table No. 2

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | In cooperation with | Cooperation form and description | Result | Period |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

2.4. Publicity and communication

(description)

Table No. 3

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Communication channel (e.g. television, radio, social media etc.) | Activity (e.g. an interview in the media) | Target group (describe target group and reach) | Availability (hyperlink, where activity or information is accessible) | Period/date |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| n |  |  |  |  |  |

2.5. Contribution to the capacity building of the project’s scientific steam, including the students, as well as to the improvement of the study environment

(description)

Table No. 4

|  |
| --- |
| Doctoral, master's or bachelor’s theses supervised or advised by the principal investigator or the lead participants within the framework of this project (if the thesis is defended, indicate it in the last column of the table, specifying the date and the promotional council) |
| No. | Author | Title | Supervisor and consultant | Defence |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

**3. Implementation**

(description)